



केन्द्रीय विद्यालय क्रमांक-1, भोपाल (म.प्र.)
मैदा मिल के सामने, होशंगाबाद रोड, भोपाल-462011

☎ 0755-2551640 (O)

Kendriya Vidyalaya No. 1, Bhopal (M.P.)

Opp. Central India Flour Mill, Hoshangabad Road, Bhopal – 462011

E-Mail address : kv1bhopal@yahoo.com

Walk-in-Interview for the Post of German Language Teachers purely on Part time Contractual basis for the Session 2018-19 will be held in Kendriya Vidyalaya No. 1, Bhopal on 05/05/2018 (Saturday).

Registration timings – 08.00 AM to 10.00 AM - 05/05/2018 (Saturday).

Interview timings - 09.00 AM onwards - 05/05/2018 (Saturday).

Eligibility criteria :-

1. Bachelor's degree in German for teachers who have learnt German from Indian Universities.
2. The Goethe Institute Certificate B1 or B2 (German language course)

Remuneration @ Rs. 26,250/- per month on pro-rata basis will be paid as per the KVS norms.

Application form in the prescribed format is attached herewith. Eligible candidates who wish to apply can download application form and appear for the walk-in-interview with duly completed form in all respect, necessary documents in original regarding eligibility criteria, educational qualifications and experience etc. along with photocopies of the same.

No TA / DA will be admissible for attending Interview.

This appointment is purely on Part time Contractual basis for the session 2018-19 upto 31/03/2019 only, subject to teaching of German Language in Kendriya Vidyalayas, hence selected candidates for the same will have no right or claim for appointment on regular basis in KVS.

Principal
KV No. 1, Bhopal



REGISTRATION NO. (Office use only) _____

FORMAT FOR CONTRACTUAL GERMAN LANGUAGE TEACHER FOR THE SESSION 2018-19

1. Name (in block letters) : _____
2. Father's / Husband's Name : _____
3. Date of Birth (dd/mm/yyyy) : _____
4. Nationality : _____
5. Address : _____

6. Contact No. : (1)_____ (2)_____
7. E-Mail ID : _____
8. Educational Qualification : _____

| Exam Passed | Board / University | Year of Passing | Subject (s) | Max Marks | Marks Obtained | Percentage | Division / Class |
|-------------|--------------------|-----------------|-------------|-----------|----------------|------------|------------------|
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9. Teaching Experience :

| Name of School / Institute | Post held | Period | | Years & Month |
|----------------------------|-----------|--------|----|---------------|
| | | From | To | |
| | | | | |
| | | | | |
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10. Whether attested copies of certificates attached or not - (Yes / No)

11. Any other relevant information _____

Declaration

I do hereby declare that all the above information stated by me is true to the best of my knowledge and belief.

Date : _____
Place : _____

Signature of the Candidate